

FILED
GREENVILLE CO. S.C.
OCT 6 9 31 AM '71
OLLIE FARNSWORTH
R.M.C.

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that E. J. CHASTEEN

10.45

in consideration of Nine Thousand Two Hundred Fifty & no/100ths (\$9,250.00) and Dollars,
assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto WILLIAM M. LAZENBY & THELMA A. LAZENBY,
their heirs and assigns,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Mauldin, on the North side of Shadecrest Drive, being shown and designated as Lot 44 on a plat of Section 1, Hillsborough, made by Jones Engineering Service, April 1969, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book WWW at Page 56, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the North side of Shadecrest Drive, joint front corner of Lots 43 and 44, and running thence along the common line of said Lots, N. 16-40 E. 132.5 feet to an iron pin; thence running S. 59-16 E. 50 feet to an iron pin; thence running N. 73-19 E. 35 feet to an iron pin; thence running S. 4-33 E. 129.9 feet to an iron pin on the North side of Shadecrest Drive; thence along the said Shadecrest Drive, S. 85-12 E. 19.9 feet to an iron pin; thence still with Shadecrest Drive, S. 82-45 E. 68.2 feet to an iron pin; thence still with Shadecrest Drive, S. 78-36 E. 38.3 feet to the point of beginning.

This is the same lot of land conveyed to the Grantor by Rackley-Hawkins, Ltd. by deed dated January 28, 1971 and recorded in deed vol. 907 at page 473 of the RMC Office for Greenville County, S. C., and is conveyed subject to recorded restrictions, easements or rights of way shown on recorded plat or on the grounds.

As part of the consideration for this conveyance the Grantees herein assume and agree to pay that certain mortgage given by E. J. Chasteen to First Federal Savings & Loan Association in the original amount of \$20,000.00 dated January 29, 1971, recorded in mortgage vol. 1179 at page 358, on which there is a balance due of \$20,000.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of October 1971 .

SIGNED, sealed and delivered in the presence of: E. J. Chasteen (SEAL)

Judith A. Peace
Benobia C. Hall



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } **PROBATE**

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October 1971
Benobia C. Hall (SEAL) Judith A. Peace
Notary Public for South Carolina.
MY COMMISSION EXPIRES NOV. 12, 1979

STATE OF SOUTH CAROLINA } **RENUCIATION OF DOWER - divorced.**
COUNTY OF GREENVILLE }

I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 1971 .

(SEAL)

Notary Public for South Carolina.
MY COMMISSION EXPIRES _____
RECORDED this 6th day of October 1971, at 9:31 A. M., No. 9943

MA. 1-7-71